THE GENERAL EPISTLE OF   
   
   
 JUDE.   
   
   
   
   
   
 AUTHORIZED VERSION. AUTHORIZED VERSION REVISED.   
 1 JUDE, the servant 1 Jupz, a servant of Jesus Christ,   
 of Jesus Christ, and bro- and \* brother of James, to the ® called, » 1uxe.s1.10   
 that are sanctified by them beloved in God the Father, and }xmi ir   
 the Father, and preserved |e preserved for Jesus Christ :   
 Merey oldert   
 in Jesus Christ, and called : : donne . ritiee.   
 2 Mercy unto you, ‘ng|Unto 7° and “peace, and aa love, be John seis,   
 peace, and love, be mutt | multiplied. 3 Beloved, in giving \*2hbih Viet.   
 plied. 3 Beloved, when I diligence to write unto you ‘of eTtsi«   
 gare all diligence to write|   
 unto you of the common|   
   
 1, 2. Address and greeting.) Judas, a Titus i. 45 a8 also St. Peter, 1 Pet. i. 2, 2   
 servant of Jesus Christ (servant, probably Pet. i. 17: St. John, 2 John 3. Tt became   
 not here in the wider sense, in which all more frequently used, as might be ex-   
 Christians are servants of Christ—but in ted, in the liter days of the eanon), and   
 tlint specinl sense in which those were ept for Jesus Christ (reserved, to be His   
 ound to His service who were employed at the day of His coming. If the question   
 in the preaching and disseminating of His be asked, kept by whom ? the answer must   
 word. On the absence of any official de- be, by God the Father: though construc-   
 signation, see Introduction), and brother tionally the words are not connected. ‘The   
 of James (see Introduction), to the called participles are perfect, giving the significa-   
 (in the sense of St. Paul ; effectually tion “from of old and still”): Merey to   
 by God the Father to the knowledge of you, and peace, and love, be multiplied   
 the Gospel), beloved in (the phrase is one. (all three proceeding from God: God's   
 not elsewhere found, and difficult inter- merey, God’s peace, God’s love: see ver.   
 pretation. The meanings “by,” “on ac- 21. ‘In the somewhat similar passage,   
 count of,” understanding “ beloved by the Eph. vi. 23, the love and faith are clearly,   
 writer,” are hardly admissible. ‘The only in themselves, the gift of God: mutual   
 allowable sense scems to be, “in the case love, or love towards God. But the other   
 of,” “as regards,” understanding of course seems better here).   
 that the love of the Father is spoken of) 3, 4.] Purpose, and occasion, of the   
 God the Father (St. Paul ordinarily in his Epistle. 3.] Beloved (only found, in   
 greetings says “God our Father,” Rom. i.7, the beginning of an Rpistle, here and   
 1 Cor. i. 3, 2 Cor. i. 2, Eph. i. 2, Phil 3 John 2), giving all diligence (the phrase   
 i. 2, i. 2, 2 Thess. i. 1, (2?) Philem. 3. is only found here. It implies more than   
 But he bas God the Father absolutely in mere earnest desire: a man’s diligence is   
 the following places; Gal. i. 1, Eph. vi. necessarily action as well as to write   
 23, Phil. if. (2 Thess. i, 2?) 2 Tim. i. 2, to you concerning the common salvation